HEBREWS 9

FEBRUARY 4, 2018 **GRADY HUGGINS** 9:1-7 Why might the author discuss the tabernacle here rather than the temple? What furnishings are mentioned in "first" section of the tabernacle or "holy place"? What was the function and significance of each of these pieces? What furnishings are mentioned in the "second" section of the temple or "Holy of Holies"? What was the function and significance of each of these pieces? What three things were inside the ark of the covenant? What is symbolized by these three items? What contrast is made between the worship given in the "first" and "second" sections of the tabernacle? 9:8-14 What does the distinction between the two sections of the tabernacle symbolize for us today? Why cannot the continual gifts and sacrifice of the "first tabernacle" fully qualify us to enter into the presence of God? What do they fail to cleanse? What parallels are drawn between Jesus and the high priest's work on the Day of Atonement? What contrasts are made between the two?

How is Christ's sacrifice better than those of the Old Law? What is it able to accomplish that they could not? Why?

9:15-22 What is Jesus' role under the new covenant? What has He accomplished for those under the first covenant?
What type of "covenant" does the writer begin talking about in vv. 16-17? How does this tie in with the end of v. 15? What is the main point being made by this illustration?
What type of death or blood inaugurated the first covenant? How was this inauguration by blood symbolized?
Why is blood essential to any covenant formed with God? (v. 22)
9:23-28 What is the holy place that Jesus ministers in? How did He obtain entrance here to mediate on our behalf?
What indicates that Jesus' sacrifice was more perfect or complete than those of the Old Covenant?

How does Jesus' first and second coming parallel man's experience in death and judgment?