

# HEBREWS 2

NOVEMBER 19, 2017

GRADY HUGGINS

---

**2:1-4**

**How does the writer urge his audience to respond to the message of the Son? (cf. 1:2) How is this exhortation based on the argument of chapter 1?**

**What danger do they face if they fail to give this message its proper attention? What imagery does this bring to mind?**

**How were transgressions treated under the Old Law? How will this compare with violating the message of the Son?**

**In what ways has the message of the Son been confirmed to us?**

**2:5-10**

**What is the “world to come” referred to here? (cf. 1:6; 6:5)**

**Explain the original context of *Psalm 8:4-6*. Can this passage simply apply to man? Why not?**

**How does Jesus more thoroughly fulfill the words of this Psalm?**

**If Jesus is this exalted Messiah the writer has been referring to, then why did He suffer and die a shameful death?**

What is the ultimate goal of Jesus' humiliation? What role is He now perfectly qualified to fulfill on our behalf?

2:11-13

What relationship are we now able to share with Jesus? On what basis?

Explain the context of *Psalms 22:22*. What indicates this Psalm may be Messianic? (vv. 1, 12-18)

Explain the context of *Isaiah 8:17-18*. What indicates this passage may be Messianic? (cf. *Is 7:3, 14; 8:3-4*)

What point is being made from the quotations of v. 13?

2:14-18

In what way has Jesus taken part in humanity? In what way has He transformed the human experience?

What role or work has Jesus' earthly experience qualified Him to more effectively fulfill? In what way?

How would this perspective of suffering (vv. 10, 18) and death (vv. 14-15) be especially encouraging to the original audience of persecuted Christians?