

HEBREWS 10

FEBRUARY 11, 2018

GRADY HUGGINS

10:1-10

What are the Law and its sacrifices unable to accomplish? Why? (v. 1)

What argument is made to prove this point? (v. 2) Instead of perfectly cleansing the worshipper, what do these sacrifices do? (v. 3)

What does Psalm 40 say about the animal sacrifices of the Old Law? What does the Psalmist offer to God instead?

How does the writer of Hebrews apply this Psalm? What are the “first” and “second” that he refers to here? (vv. 8-10)

10:11-18

How is the work of the Levitical priests described here? How is Jesus’ work described in contrast? How does this relate to the words of Psalm 110:1?

What has Jesus accomplished as priest that allows Him to take His seat at God’s right hand? (v. 14; compare 1:3) How does this relate to the words of Jeremiah 31:33-34?

10:19-25

How is our entrance to the holy place described here? In what sense is Jesus’ flesh the veil?

How should we react to this new access Jesus has provided for us? What must be the conditions of our heart if we are to draw near? (v. 22)

What must we do once we have entered within the veil? (v. 23, *compare 6:19*)

What responsibility do we have beyond our own personal faithfulness? (v. 24) What are some ways you think we can more effectively accomplish this in our assemblies?

Why might some have been tempted to forsake the assembly at this time? What do you think the “day drawing near” is speaking of here?

10:26-31

What type of sin is warned against here? How will the “once for all” sacrifice of Christ treat this type of sin?

What was the consequence of willful and rebellious sin under the Law of Moses? (*cf. Deut 17:2-7*) How does the writer relate this to punishment under the New Covenant?

How is willful and rebellious sin described here? (v. 29) How will God react to such actions?

10:32-39

What does the writer remind them of after this harsh warning? (*compare 6:9-11*) In what two ways had they showed endurance in the past? (*compare 10:23-24*)

What motivated them to endure in this way? (v. 34)

What two options are contrasted in this quotation from Habbakkuk 2:3-4? What category does the writer believe these brethren are in?