

Outline for the book of ROMANS:  
The Gospel is The Power of God for Salvation

- I. The Gospel reveals the righteousness of God [1:1-17]
- II. God's wrath against sinners is justified [1:18 – 3:20]
  - A. His wrath is revealed against "all men" (Gentiles) [1:18-32]
  - B. The Jews' circumcision has become "unprofitable" [2:1 – 3:8]
  - C. "There is none righteous; no not one" [3:9-20]
- III. God's righteousness "apart from the law" is revealed [3:21 – 4:25]
  - A. Jesus: God's means for being both just *and* justifier [3:21-26]
  - B. Faith: God's method to justify both Jew *and* Gentile [3:27-31]
  - C. Abraham: an example of righteousness "without law" [4:1-25]
- IV. The righteousness of God through faith brings hope [5:1 – 8:39]
  - A. There is grace for real hope even in tribulation [5:1-11]
  - B. The grace of forgiveness abounds over the debt of sin [5:12-21]
  - C. "He who has died has been freed from sin" [6:1-23]
  - D. "dead to the law...that you may be married to another" [7:1-6]
  - E. The law was good, but it could not save man from sin [7:7-25]
  - F. "no condemnation" for those who walk in the Spirit [8:1-17]
  - G. Our present suffering is not even worthy to be compared with the glory that is to be revealed in us by God's love [8:18-39]
- V. The righteousness of God and the rejection of Israel [9:1 – 11:36]
  - A. "they are not all Israel who are of Israel..." [9:1-13]
  - B. "...a zeal for God, but not according to knowledge" [9:14 – 10:21]
  - C. God's "remnant according to the election of grace" [11:1-10]
  - D. "And so (in this way) all Israel will be saved" [11:11-32]
  - E. Song of praise at the wisdom of God's amazing plan [11:33-36]
- VI. The righteousness of God in practice in daily life [12:1 – 15:21]
  - A. The "living sacrifice" of the one who has been justified [12:1-2]
  - B. Life in the "body" and life in the world [12:3 – 13:14]
  - C. "Receiving" those who are different from you [14:1 – 15:13]
  - D. A practical example: "the offering of the Gentiles" [15:14-21]
- VII. Paul's plans and personal greetings [15:22 – 16:27]
  - A. His desire to see them has been temporarily hindered [15:22-33]
  - B. Intimate personal messages regarding various servants [16:1-16]
  - C. Exhortation to note and avoid those who act unrighteously [16:17-20]
  - D. Greetings from those with Paul and final blessings [16:21-27]