

¹Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the Lord."

²Then she bore again, this time his brother Abel. Now Able was a keeper of sheep, but Cain was a tiller of the ground.

³And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the Lord.

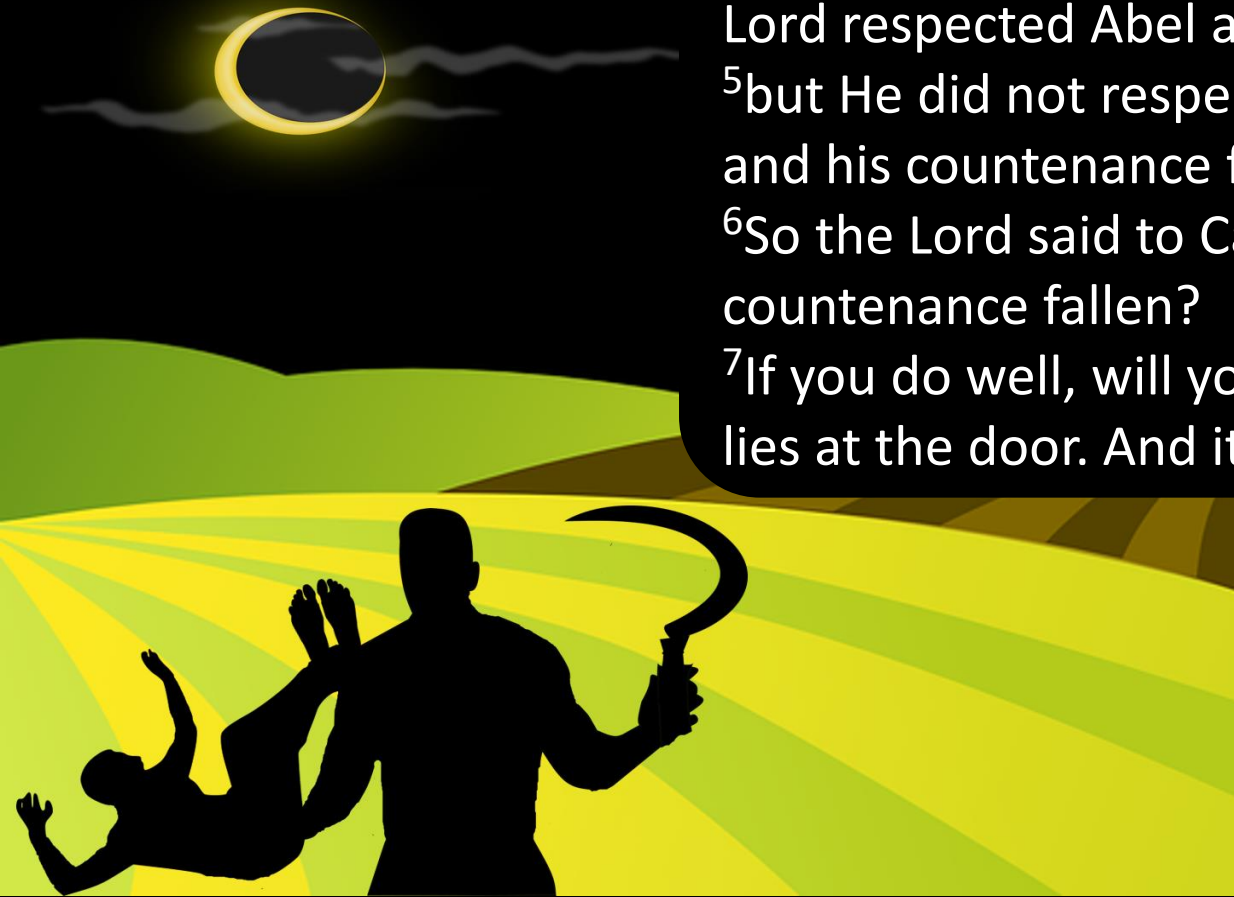
⁴Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering,

⁵but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

⁶So the Lord said to Cain, "Why are you angry? And why has your countenance fallen?"

⁷If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

Genesis
4:1-7





“A World Marred by Sin”
a study of Genesis 4

Genesis
4:1-16

←— A World Marred by Sin —→

Genesis 4:1-7

“Now Adam knew Eve his wife, and she conceived...” [v1]

- ◆ This is further evidence that Adam and Eve accepted the punishment [cp 3:20]
 - Eve said, “I have acquired a man from the Lord” [4:1; “*Cain*” sounds like “*acquired*”, *Hb*]
 - she seems to be thinking of the promise as her first son is born; could this one be THE seed? [cp Gen 3:15]
 - cp Lamech’s similar consideration in Genesis 5:28-29 when Noah is born



Genesis 4

←— A World Marred by Sin —→

Genesis 4:1-7

“Now Adam knew Eve his wife, and she conceived...” [v1]

“Then she bore again, this time his brother Abel.” [v2]

- ♦ Adam and Eve obey God’s command to “be fruitful and multiply” [cp Gn 1:28]
 - “Now Abel was *a keeper of sheep*, but Cain was *a tiller of the ground*.” [v2]
 - their sons, born into a world that has been cursed by sin, are soon recognized by the hard labor they must do to produce what is needed for survival



Abel was a keeper of sheep: in a world marred by sin there was a need for **clothing**; with wool, there would be no need **to kill** the animal for clothes. [Meat isn’t given **as food** till Gn 9:2-4]

Cain was a tiller of the ground: just like his father Adam, Cain would have to work the hard and cursed earth, clearing thorns and thistles to provide food for his family.

Genesis 4

←— A World Marred by Sin —→

Genesis 4:1-7

“Now Adam knew Eve his wife, and she conceived...” [v1]

“Then she bore again, this time his brother Abel.” [v2]

“...Cain brought an offering... Abel also brought...” [vv3-4]

- ◆ This is the first account of an external act of worship recorded in the Bible
 - these men brought their “gifts” “to the Lord” [worship is “approaching” God; cp Lv 1:2]
 - does what each man offers make sense?

They offered up the fruit of their own labors: this is all that they had to offer. It makes perfect sense. We must realize that God did not reveal (to us) what He expected as an offering from them; we cannot affirm that Cain’s error was offering grains.



Genesis 4

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 - these men brought their “gifts” “to the Lord” [worship is “approaching” God; cp Lv 1:2]
 - does what each man offers make sense? - beyond material, any other differences?

Cain brought his offering ‘in the process of time’: there is a translational possibility here that this refers to the time *after the reaping*, once the farmer has all he wants. The *rest* given to God!?

Abel brought ‘of the firstborn’ and ‘of their fat’: he seems to have chosen *the first and the best* for an offering to the Lord, *only then* keeping the rest for himself.



Genesis 4

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Genesis 4:1-7

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“Then she bore again, this time his brother Abel.” [v2]

“...Cain brought an offering... Abel also brought...” [vv3-4]

“And the Lord respected Abel and his offering, but...” [vv4-5]

- ♦ Note *Abel* was respected by God, and *therefore* his gift was also accepted
 - God looks first at *the offerer*, and *then* at the offering
 - because God did not respect Cain, He also therefore did not respect his offering!



God is looking first for *a relationship* with His creation, and not just a *transfer of goods*! Religion teaches us that God is to be manipulated and pacified with good gifts; the Bible teaches us that God is seeking for “*true* worshipers” -- those who “will *worship the Father* in spirit and truth.” [John 4:23-24]

Genesis 4

← A World Marred by Sin →

Genesis 4:1-7

“Now Adam and Eve had a son, Cain, who was a tiller of the soil.”

“Then she bore another son, Abel, who was a keeper of sheep.”

“...Cain brought an offering of the fruit of the soil to the Lord.”

“And the Lord looked on Cain and his offering, but He did not look on Abel and his offering.”

♦ Note *Abel* was respected

- God looks first at the heart

- because God did not respect the offering!



Although God does not need *the things* we offer Him (He can create as many sheep or grains or coins as He likes!), ***the gift reveals the heart of the giver*** – and ***it is that heart*** the Lord is seeking: “...they first gave themselves to the Lord, and then to us by the will of God.”

[2 Cor 8:5; cp Rm 12:1-2; Ps 40:6-8]

God is looking first for ***a relationship*** with His creation, and not just a ***transfer of goods***! Religion teaches us that God is to be manipulated and pacified with good gifts; the Bible teaches us that God is seeking for “***true*** worshipers” -- those who “will ***worship the Father*** in spirit and truth.” [John 4:23-24]

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“And Cain was very angry, and his countenance fell.” [v5]

- ♦ Cain felt rejected – and even more in seeing Abel’s gift be accepted
 - Cain’s all-too-common reaction was to become *visibly* upset



Why be upset with God? Isn't *He* the One we are seeking with our gifts and our service? If He doesn't like our offering for some reason, the right thing to do is find out where *WE ERRED*, and try again!

Quite often our “worship” is really nothing more than **selfishness**. If things don't go the way **we** want, we become upset and seek for another “God” who will do things the way that **pleases US!**

← A World Marred by Sin →

Genesis 4:1-7

“Now Adam knew Eve his wife, and she conceived and bore Cain the firstborn of Adam and Eve.”

“Then she bore Abel the secondborn of Adam and Eve.”

“...Cain brought an offering of the firstborn of the soil to the Lord.”

“And the Lord respected Abel and his offering,”

“And Cain was very angry, and his face fell.”

◆ Cain felt rejected – and even

- Cain's all-too-common reaction was to become angry and resentful.



Cain's reaction is wrong, but very common! As we study the Bible and discover that our worship is not pleasing to God, the best thing to do is to **learn from Him** what He desires of us, repent of OUR error, ask His forgiveness, and go forward doing His will and **not our own...**

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“And Cain was very angry, and his countenance fell.” [v5]

“So the Lord said to Cain, ‘Why are you angry?’...” [v6]

◆ The Lord’s absolute goodness is remarkable! God asks the right questions...

- God wants Cain to consider his own reasons

We generally *want* to do the right thing. It can be frustrating to know that we haven't done as well as we thought we were doing. So God brought Himself to Cain's side to help him reach a solution.

God gives the solution: “If you *do well*, will *you* not be *accepted*?” [4:7; He doesn't even mention *the offering*: He wants *Cain himself*!!]



← A World Marred by Sin →

Genesis 4:1-

“Now

“[v1]

“...Cain

“And

“And Cain

“So the Lord said to

◆ The Lord’s absolute goal is re



In order for Cain to “*do well*”, it would be *necessary* for him *to know what God wants*. From the context, we see that Abel *did well (he was accepted)*. Heb 11:4 tells us: “*By faith Abel offered to God a more excellent sacrifice than Cain...*”. Since “faith comes by hearing” [see Rom 10:17], we can conclude that Abel offered that which he had *heard from God*. [v1]

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“And the Lord respected Abel and his offering.”

“And Cain was very angry, and his countenance fell.”

“So the Lord said to Cain, ‘Why are you angry? If you do well, will not your countenance be lifted up?’”

“And if you do not do well, sin lies at the door. And it is to you that it craves, but you must rule it.” [v7]

Simply by *not doing well*, even if we are not *seeking to do evil*, we are already in the company of sin!

At issue here is not just the right or wrong way to worship God: behind it all is the question of the desire to obey...*or not to obey!*

The problem that Cain faces is much graver than he realizes: if he does not “do well”, listening to and accepting God's word *in all things*, “sin *lies at the door.*” We like to think of sin as *far away*; it is not!



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♦ “...its desire is for you, but you should rule over it...” [v7]

- cp this phrase with what God told the woman in Gen 3:16

- it is a question of **‘government’**; man was not made to be ‘governed’ by sin, but rather should be disciplined against it!

The idea that man is just some evolved ‘animal’ who “cannot help himself” but must satisfy his ‘animal urges’ is foreign to what God has revealed to us!



Genesis 4

←— A World Marred by Sin —→

Genesis 4:8-12

“Now Cain talked with Abel his brother...” [v8]

- ◆ The word “brother” appears 6 times in 4 verses here, 7 times since verse 4:1!
 - Cain’s sin is heinous, unnatural; it demonstrates just how far from reason sin takes man
 - the second most intimate degree of relationship possible on earth is severed by sin!
 - Cain’s lack of faith, his envy, his murder and his “way” are his legacy throughout all Bible history, as a warning... [cp Heb 11:4; 1 John 3:12; Jude 11]



Genesis 4

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Genesis 4:8-12

“Now Cain talked with Abel his brother...” [v8]

- ◆ The word “brother” appears 6 times in 4 verses here, 7 times since verse 4:1!
- ◆ Being “brothers”, Abel had no reason to mistrust Cain as they talked
 - “...it came to pass...that Cain rose up against Abel his brother and killed him” [v8]
 - Cain met Abel “in the field”, where they both worked; still no suspicions
 - Just a few short pages back in the history of the world we were in God's paradise in the garden of Eden. Now a man has risen up to murder his own brother! We should never allow ourselves to imagine that sin is something simple - in fact, God makes it abundantly clear that *sin always walks hand in hand with death!*



Genesis 4

←— A World Marred by Sin —→

Genesis 4:8-12

“Now Cain talked with Abel his brother...” [v8]

“Then the Lord said to Cain, ‘Where is Abel your brother?’” [v9]

- ♦ It should impress us how God is *always near*: as soon as Cain had finished his horrible work, the Lord arrived with some questions for him...
 - Again God brings a question that is seeking to raise *a confession* from Cain – after all, this time it is beyond all doubt that God knows where Abel is, as we see in 4:10
 - It is an interesting point that even though God is near, and even though He respected Abel, God did not interfere to keep Cain from killing Abel.



God instructed and encouraged Cain to do well, but in the end *it was Cain's decision*. Both the just and the unjust suffer in this marred world because of the consequences of other peoples' sins and their own...

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- ♦ It should impress us how God is *always near*: as soon as Cain had finished his horrible work, the Lord arrived with some questions for him...
- ♦ Cain answered, “I do not know. Am I my brother’s keeper?” [v9]
 - Cain's arrogant response shows in two ways just how hardened his heart has already become because of his sin...

(1) He **lies to God's face!** He knows exactly where Abel is...he is the one who just killed him! Cain no longer has any fear of God!

(2) Just as his parents had done, **he blames God!** “Am I my brother's keeper?” [“Isn't that **Your** job *oh, Lord?* If something has happened to Abel it's **on You!**”]



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“Now Cain talked with Abel his brother...” [v8]

“Then the Lord said to Cain, ‘Where is Abel your brother?’” [v9]

“And He said, ‘What have you done?’” [v10]

♦ This is no longer a search for answers, but an “enough!” moment
- God, in His longsuffering has already

(1) *given instruction* so that Cain could “do well”;

(2) *come close* to help him consider his attitude, hoping to encourage a change before it’s too late; and

(3) offered *yet another opportunity* for Cain *to confess his sin* and *to seek the path of return* to God. Cain rejected these opportunities given by God’s grace; now, enough!



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- ◆ This is no longer a search for answers, but an “enough!” moment
- ◆ “The *voice* of your brother’s blood *cries out to Me* from the ground” [v10]
 - Before announcing punishment on unjust Cain, God declares something interesting about righteous Abel:

Together with the first death in the Bible, we get the first glimpse of hope for life after this one: God declares that in some way Abel still communicates with Him. Heb 11:4 says Abel, through faith, “being dead, still speaks.” The faithful (who “do well” and “live by faith”) have a relationship with God even after the physical body has died! [cp Rv 6:9-10; etc]



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“So now *you are cursed* from the earth...” [v11]

- ♦ God now curses Cain himself, just as He had cursed the serpent [cp 3:14]
 - Cain has shown himself to be “seed” of the serpent; therefore receives the same curse
 - all who insist on disobeying the voice of God are doomed to the same fate...



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“Then the Lord said to Cain, ‘Where is Abel your brother?’” [v9]

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“So now *you are cursed* from the earth...” [v11]

- ◆ God now curses Cain himself, just as He had cursed the serpent [cp 3:14]
- ◆ As a result of this curse, the earth, which was already hardened and thorny, will not “yield its strength” to Cain, no matter how hard he works! [v12]



- It is a *double curse*: cursed hands working in a cursed earth are useless! Cain will become “a fugitive and a vagabond”
- In 4:16, we’ll see God’s curse did not include the “fugitive” aspect; He speaks prophetically, knowing Cain will not accept correction

Genesis 4

← A World Marred by The Longsuffering Grace of God

In God's place, **WHAT WOULD YOU HAVE DONE?**

Why did God not simply **kill** Cain? Cain more than deserves death; after all, he killed Abel, a good and righteous person that was pleasing to God...

What a blessing
that God does
not think as
man does!



Genesis 4

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In God's place, **WHAT WOULD YOU HAVE DONE?**

What a blessing
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Why did God not simply **kill** Cain?

If the earth will no longer yield to him, where can Cain get food?

(1) ***In the bushes, among thorns.*** God provides food for the animals, which do not till and cultivate. It would be humbling for the ex-farmer to have to find his food in the bush and eat like an animal, but even in this God is good. (This is similar to the serpent's curse, in which he was humbled to “eat dust” instead of the green herb... [cp Gen 3:14])



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(1) ***In the bushes, among thorns.*** [cp Gen 3:14]

(2) ***From other people,*** far from Adam's family. He would need to steal from others or perform some service for them in order to receive his pay in food. [we will see that this will end up being his choice, which will make him become "a fugitive and a vagabond"... (cp Gen 4:12)]



→
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If the earth will no longer yield to him, where can Cain get food?

(1) **In the bushes, among thorns.** [cp Gen 3:14]

(2) **From other people,** far from Adam's family. [cp Gen 4:12]

(3) **From his father.** Adam is still alive and because of sin is a tiller of the ground. But Cain would have to **confess his sin** and **ask forgiveness** of his parents for having killed their son, his brother. But this possibility would bring him back toward the path of fellowship with God... [cp Gen 4:7]



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(1) **In the bushes, among thorns.** [cp Gen 3:14]

(2) **From other people,** far from Adam's family. [cp Gen 4:12]

(3) **From his father.** [cp Gen 4:7]

If God had **killed Cain**
from the beginning, it would
have taken away his opportunity for
repentance leading to forgiveness
but that is not what God desires!
[cp Ezekiel 33:11]



Genesis 4

←— A World Marred by Sin —→

Genesis 4:13-16

“...My punishment is greater than I can bear!” [v13]

- ◆ Cain’s reaction is very different from Adam and Eve’s acceptance
 - Cain does not accept his punishment, but complains to God He is too harsh and unfair
 - in the midst of such incredible grace, Cain continues to act as a fool [cp Pv 15:5; etc]
 - Cain’s focus continues to be on himself and his own desires: in his complaint in Gen 4:13-14, Cain uses “**My**”, “**I**”, and “**me**” a total of seven times together!



Genesis 4

←— A World Marred by Sin —→

Genesis 4:13-16

“...My punishment is greater than I can bear!” [v13]

“Surely You have driven me out...” [v14]

- ◆ Cain blames God for all the terrible things that he is about to suffer
 - However, as he complains he ends up revealing the one who is truly to blame!

- “*I* shall be hidden from Your face” [cp Isaiah 59:2; hidden is the same word]
- “*I* shall be a fugitive and a vagabond” [cp 4:16 – “***Cain went out...***”]

Truth is, God didn't ***command*** any of this... it is Cain's sin and his lack of repentance that cause these horrible conditions...



Genesis 4

A World with Sin

Genesis 4:13-

“...My punishment is too great to bear.”

“Surely I am going to be killed because of my sin.”

◆ Cain killed his brother.

◆ “...it will be a curse to you and to your soil because you have shed your brother's blood on the ground.”

- As Cain is a murderer,

• Sin carries a heavy burden.

- interestingly,

• Even in this world, we see the consequences of sin.

God has shown *incredible* compassion to us!

Jesus gave His life for us, while we were yet sinners!

[Romans 5:8]

Would you repent and give your life to Him?



WHY would God show compassion to such a horrible person?
Because God is not like man! Instead, “The Lord is not slack concerning His promise... but is ***longsuffering toward us***, not willing that any should ***perish*** but that ***all*** should ***come to repentance***.” [2 Peter 3:9]